



"For they heard them speak with tongues, and magnify God." Acts 10:46.

Vol. 5

Entered as second-class matter Mar. 1, 1910, at Cleveland, Tenn. under the act of Mar. 3, 1879.

No. 43. CLEVELAND, TENN. SATURDAY, OCT. 24, 1914.

2c PER COPY.
\$1.00 PER YR.

Faith That is Really Faith.

Lord, "Increase our Faith," a Much Needed Prayer.

Faith for Temporal Supplies of no Little Importance.

The writer of the epistle to the Hebrews teaches that it is not possible to please God without faith. This writer gives quite a lengthy chapter in his description of faith and enumerates the many things that have been accomplished by it. He gives the names of quite a number of the saints and patriarchs who were possessors of a good supply of this valuable and indispensable virtue.

The faith that was displayed by those men was not a mere profession of faith, but it was evidenced by what followed. Enoch translated, Noah prepared the ark, Abraham went out from his kindred and people, Sarah gave birth to a son,

Abraham offered Isaac, Moses and Israel passed through the Red sea the walls of Jerico fell down, the mouths of lions were stopped, women received their dead raised to life again, and all these and many others received a good report through faith.

It is plain to be seen that faith that is really faith accomplishes something. Then if I say I have faith I must show some evidence of my faith or those to whom I declare I have faith can justly express a doubt as to whether I tell the truth or not. Even so faith, if it hath not works, is dead, being alone. Yea, a man may say, Thou hast faith, and I have works: show me thy

faith without thy works, and I will show thee my faith by my works. Thou believest that there is one God; thou doest well: the devils also believe, and tremble. But wilt thou know, O vain man, that faith without works is dead? (Jas. 2:17-20.)

If I seek for the salvation of my soul and would come to God for the forgiveness of sins I "must believe that God is, and that He is a rewarder of them that diligently seek Him." But as faith is substance the first thing I will do as it begins to act is to confess and repent. "If we confess our sins, He is faithful and just to forgive us our sins." (Jon. 1:9.)

These are fruits of faith. At the end of confession and repentance I am "justified freely by His grace. * * Therefore being justified by faith, we have peace with God." (Rom. 3:24, Rom. 5:1.) Peace then is the result of active living faith. This is not a dead imaginary faith that claims

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one is justified before God and still under condemnation. But this is faith that is really faith, and something is accomplished. Peace with God. I am no more a rebel against Him. I submit to Him as His child — His subject, for I have been conquered by Him and surrendered to His conditions of peace and I carry the evidence of it in my bosom. And that is not all. I am now His subject. No more a rebel. Then I obey His commands. He says, "Be ye holy." All right, I submit and go to Jesus outside the camp and am sanctified wholly by His blood. Another operation.

But suppose I refuse to be made holy when He commands me to be holy. I then become a rebel again and am not at peace with Him, therefore I am not justified. I have taken up my weapons of rebellion again. The faith I once had that wrought in me the peace with God has disappeared. Then if I say I am justified after I have rebelled against sanctification I lie. A man is only justified by faith when he has peace with God. If he rebels against sanctification he loses his peace because he can't have peace and rebel at the same time.

The same analogy applies in every other command. I cannot be justified and have peace with God and dope myself with medicine or tobacco or liquor and such like, for all such is directly or indirectly forbidden by Him whom I serve. If I take up such things I make myself a rebel

and that is the end of peace. I may claim that I am yet all right, but my faith has gone. When I have faith that really is faith I have peace with God, and I am not at peace with God when I go contrary to His command. I am then a rebel and make myself a subject of wrath. "Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience." (Eph. 5:6.)

As we carefully examine the conditions of our salvation and see how strait and narrow is the way and how liable one is to step aside and thus leave the path of peace we almost involuntarily exclaim with the disciples of old, "Lord increase our faith." Again as we observe the empty professions of faith and see no fruits of faith, or in other words, the results of faith as taught in Scripture do not show, it makes us feel like sending forth a strong exhortation to all to say, "Lord increase our faith," for it certainly is a much needed prayer.

It has often been said, "If I could not trust my body in the hands of the Lord, I'd be afraid to trust Him with my soul." This expression shows that the speaker has faith in God for the healing or health of the body as well as the salvation of the soul. This is a living reality, and when sickness overtakes such a person the call will soon go forth calling for the elders of the church to come over and pray over that one and the prayer will be prayed and the anointing oil

applied and the next thing will be the joyous shout of victory over pain and disease. That is faith that is really faith.

While we are trusting God for the salvation of our souls and the healing of our bodies why not trust Him also for our temporal supplies? The very same God that saves our souls and our bodies as we meet the required conditions will supply us with our temporal needs provided we accept and apply the required conditions. But my God shall supply all your need according to His riches in glory by Christ Jesus." (Phil 4:19) This does not only mean our spiritual needs, but our temporal needs as well.

In fact the apostle is writing specially about temporal supplies when he adds this glorious promise.

But while there are promises given that should add comfort to us because of their fullness, yet no where does He infer that we can just sit down and fold our hands and do nothing. We cannot expect salvation to take possession of our souls without an effort on our part. Paul teaches that some must labor with their hands while others are to carry the glorious gospel message and adds, "Even so hath the Lord ordained that they that preach the gospel should live of the gospel" (1 Cor. 9:14.) If I preach the gospel in its fulness I may fully expect my needs to be supplied. If my needs are not supplied I must acknowledge that my faith is deficient, and this may be the result of a deficiency in my labors. Faith that is really faith has the supplies attached

to it. But faith cannot be complete without the necessary works, for "faith without works is dead."

When I meet the conditions that God requires all the powers of hell cannot prevent Him from saving my soul. When I meet the required conditions for sanctification I will receive sanctification. The same is true of the baptism of the Holy Ghost, and, the enemies to these experiences may be standing around me as thick as bees around a hive and they can't prevent me from being sanctified or keep me from talking in tongues as the Spirit gives utterance. So when the proper conditions are met "Bread shall be given him; his waters shall be sure." (Isa: 33:16.)

Ministers and worker who give their whole time to God's service in preaching, praying, personal work, etc. need not expect to horde up money in the banks, but they should expect an honest support. If they are true and faithful in their service and meet the conditions God requires there need not be any doubt about their support. One of the hindrances to this is that ministers and workers are too apt to get their minds and expectations on the people among whom they are laboring instead of on God. God is very jealous and wants us to trust Him and not people.

In giving instructions to the disciples Jesus said, "Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns: yet your heavenly father feedeth. Are ye not much better than they?"

(Math. 6:26.) Jesus here is teaching His disciples to trust God and not get their minds placed on people. Their heavenly Father will feed them. "Have faith in God." "Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith? (Math. 6:30.) Here He is again pointing them to God insisting that they shall trust Him.

There is no doubt in my mind but that sometimes ministers and workers are permitted to go from places where they have been laboring without much help because they have had their faith in the people instead of having it anchored in God. Jesus said, "Seek ye first the kingdom of God, and His righteousness; and all these things SHALL be added unto you." (Math. 6:33.) The SHALL in this verse is the same word and is just as strong and positive as in Mark 16:17, 18, and Jas. 5:15. "Lord, increase our faith" is a much needed prayer.

If I am spending my entire time in God's service so that I have no time to earn my support in any other way, it is my privilege to look to my heavenly Father for it, in whose service I am engaged. If I don't get it my faith is deficient. If I have faith for it no power can prevent it from reaching me. It is as sure as salvation. It might be detained, but if I wait patiently and at the same time continue faithful in my duties it will come if I seek first the kingdom of God and His righteous-

ness my temporal needs shall be supplied.

If I get my eyes on some man and expect him to help me I will always be disappointed. If I go so far as to ask him for help he will have some excuse to offer that will prevent him giving the assistance. If I really trust God and have that faith in Him that is really faith I'll get what I need. I was praying for some means to meet certain demands. I was alone in the woods. After the prayer I went on about my work for the Master. A few hours later I unthoughtedly and involuntarily put my hand in my pocket and felt a piece of paper. I took it out and behold to my surprise it was a bill of money. The very amount needed at that special time. I never knew where it came from nor who put it in there, but I gave God the glory and thanked Him over and over again. Faith that is really faith will always bring results.

"WITH PERSECUTIONS."

According to a phone message received at this office Tuesday morning from Bell's Hill, Ala. V. W. Kennedy is recovering rapidly from the injuries he received at the hands of a violent mob Sat. night Oct. 17.

He had held a successful meeting near Bell's Mills some weeks ago and then held another meeting at Edwardsville, Ala. After the meeting closed at Edwardsville he returned to the first place again. Many of the people were very bitterly opposed to the return of Bro. Kennedy, while others gave him a warm welcome.

The attack Sat night was after the order of the "Ku Klux Klan." He was cut in eleven places with knives, shot three times and other-

Continued on page 7.

THE CHURCH OF GOD EVANGEL

The Church of God Evangel.

A. J. TOMLINSON, Editor.

CHAS. H. SHRINER, Office Editor and Business Manager.

PUBLISHED ON SATURDAY

— OF EACH WEEK —

By the

EVANGEL PUBLISHING CO.

SUBSCRIPTION PRICE.

Three months, 25c One year, \$1.00
Six Months, 50c Five years, \$4.00
Single copy, post paid, 3c.

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2524 Gaut St. Cleveland, Tenn.

Request for Prayer—Mary Eu-banks and Beckie Johnson ask the prayers of saints that they may have more faith and become stronger in the Lord.

Mr. and Mrs. B. L. Shepherd's report had to be omitted last week for lack of space. They were at Benton, Tenn. Report one sanctified and many more were "cleaning up."

HOW HYPOCRITES ARE MADE.

We hear a good bit of talk about hypocrites in the church and out of the church. Jesus is said to be the friend of sinners. He loved sinners. He died for sinners. But nowhere in the Book does it say that He is a friend of hypocrites. Whenever He mentions them there is a woe pronounced.

I wonder if we have ever seriously thought what a hypocrite really is and how they are made.

Webster says a hypocrite is one who plays a part, or pretends to be better than he is. God hates anything that is false. If we worship Him it must not be a lip-service, but in spirit and in truth.

We have become accustomed to thinking of a hypocrite as a matured man or woman, hardened by a long life of deceit; but we are persuaded there may be little hypocrites as well as big ones, young hypocrites as well as older ones, and that many of them are made in the home, in the school, in the church by well-meaning but thoughtless fathers, mothers or friends. Hence these few words of admonition.

Mother says, "Johnnie, you must act nice today at the table for Bro. A— will be here and I want him to think you are a good little boy." As much as to say, you are not a good boy but we'll make Bro. A— think you are.

Or may be father or mother will say in the hearing of the child. "You just ought to hear her pray. She just prays

It is important that Milton Padgett, our Bahama Island missionary attend the assembly, and investigation shows that he will not be able to attend unless he receives some means to purchase clothing and pay his train fare.

A hint to the wise is sufficient. Pray that God will touch the hearts of the people to send him means for this purpose.

You can send it to the Editor of the Evangel 2525 Gaut St., Cleveland, Tenn. or direct to his home 421 - 3rd. st. Miami, Fla. Let's have him with us.

the best prayer." And the child is tempted to pray. "to be heard of men rather than of God." One of my little boys would pray in family worship which was nice and right, but his mother and myself thoughtlessly commended him a few times in public and private for it. Soon we saw the result. He became more and more anxious to pray and would actually become angry and pout if he did not get to have his turn. He would boast how many times he had prayed during the day etc. It took considerable pains on our part to bring him to see the real spirit and purpose of prayer.

We should be very careful to impress upon children the importance of being real and sincere. *Be* good rather than seem good. It is one of the attributes of child-nature to imitate, and it will take very little encouragement sometimes to get a child to imitate the manifestations they see without having the spirit that prompts them.

It is a custom in some Sunday schools to have the bright

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pupils stand on rally days and recite a long list of scripture texts, and when they finish, the superintendent, pastor or teacher eulogizes them to the limit publicly. This should never be done. The bright pupil is made vain and desirous to "show off;" the dull ones have been discouraged. Much better to say to your children, "Jesus has done so much for us we should love to please Him. Let us learn as many of His words and truths as we can. Then we will each recite what we have learned and so all enjoy them together." That would be the right spirit. Learn the scriptures to help ourselves and help others, but especially to please our dear Savior. Not a word about who can learn the most. Perhaps the child who learned only three verses helps her mother or waits on a sick friend or neighbor, while the one with ten times as many has had little else to do. Besides if God gives us a bright mind it is something to be thankful for, but not to boast of.

I fear that many fullgrown hypocrites received their first lesson in deceit from the dotting mother or father who had them ask a blessing at the table to show some one how nicely they did it, or commanded them to play marbles in the back yard because it was Sunday and folks were passing on their way to church. Think seriously of what I have said. Pray over it. May God bless you.

— S. S. Helper.

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When the way seems dark and drear,
And you tremble on Life's threshold
Harassed by your doubt and fear,
Do your duty, do your best,
God himself will do the rest.

Should the tide be strong against you,
And the heavens seem to frown—
Threatening waves be all around you,
Darkness, blackness coming down,
Do your duty, do your best,
God himself will do the rest.

God is looking down from heaven,
He will lend a helping hand
Step by step he'll safely lead you
To that brighter, better land.
Do your duty, do your best,
God himself will do the rest.

— C. H. S.

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Self, Our Greatest Foe.

"I am crucified with Christ, nevertheless I live, yet not I, but Christ liveth in me." Gal. 2:20.

Sam C. Perry.

Of all the enemies that you have ever encountered, self is the greater. No other individual ever blocked and hindered the work of God in your heart and life as he. It is his "whims," ideas, opinions and feelings that have caused you many a defeat, and untold heartaches. It is because you that listened to him, yes followed him, that your soul has often been lean, and you could not understand your great shortage, and failures at so many points. Self will eventually wreck you, if you continue to follow and be led by him. You had best put him to the cross. Paul said "I am crucified." If we could say the same of many of these difficulties the selfish "I" is responsible for would not be.

Self, how hard he is to conquer! He is willing to submit to almost anything, if only he may be allowed to live. He will profess holiness, believe in healing, Pentecost and all. He will fight under any flag, suffer any shame, indignity or persecution, or privation, if you will just allow him to live. He is willing to preach the gospel, he doesn't care if you call him a crank, he is willing to go to the foreign field, suffering the separation of friends, home and native land if you will just not compel him to go to the cross. But for all this my brother you can not afford to spare him, he must go to the cross, like Agag, he must be hewed to pieces, no matter how he pleads. He may profess purity of heart, and assume humility and act ever so Christ like in his outward conduct, so much so that few are able to detect him. Still he must go, no excuse will do, he must die or the fulness of Christ you will never know.

In some quarters self has become well drilled in passing himself off as a saint. His selfish self is often hard to detect. He joins the church, gets ordained, gets honored, gets a forward seat, is loved but his doom is "written down," and tho' the presence of so wily a woe is not dreamed of in such conspicuous places, yet God will not fail to appoint him "his portion in due season."

Would you like to see some of his characteristics? Here are some, in the pulpit he wants to be considered the best preacher, likes to be praised, and to bear frequent reference to himself. If others are ahead of him and honored more, he feels it very keenly. If they get more money for their services he feels this very much too. His feelings are sometimes so stirred within him that you could say he is covetous, and envious. He sometimes feels so injured that he defends himself, and refers to the brethren in such terms that he plainly reveals his feelings toward them.

Self is not "self-denying," is not always patient and kind. He knows nothing of living "in honor preferring one another." He often succeeds in showing himself off religious and holy and good, but though he is so often enthusiastic in prayer, praise and even in preaching the gospel, yet he does not "endure as a good soldier of Jesus Christ," and never can, hence must be destroyed that Christ may come in and show his power through the individual heart and life.

It would be well for us to examine ourselves and see to what extent Self still lives in and rules us. The Christ-life can only shine forth as the self life is crucified and cast

out.

How glorious when self is crucified, and Christ reigns within. Then "in Him we live and move and have our being." We pray, preach, sing, testify, and do all through His power which possesses us.

REPORT.

As Bro Tomlinson had to be at home for a while making arrangements for the Assembly, we left the Church in his care, and wife and I took a month's leave with Bro. W. F. Bryant. First we visited the Cedar Hill church of which he is partor, we found the church in fine shape, no division, but up in the Spirit, and they greatly appreciate their pastor. From there we went to Morristown Tenn., a place that Bro. Bryant had very much coveted for the Lord, there we pitched battle against the enemy, and came away feeling that our captain had gained a great victory over the enemy. We rented a large tabernacle, electric lighted, and in the heart of town. The tabernacle was estimated to hold about three thousand people; at first the crowd was small, but after the first three or four nights we had large congregations. There had been many different teachings in the town, and many had been carried off in different beliefs and they were a little shy when we came with the real Bible Pentecostal truths, but later many acknowledged that we were preaching the unadulterated Word of God. Many got saved and sanctified and twenty one received the baptism with the Holy Ghost. The devil howled and tried to rouse us by different devices, but Jesus our captain overruled all to His Glory. Many healings were done in the name of our Lord.

Many bound souls that couldn't pray were delivered and prayed their way through to Pentecost.

One baby was pronounced to have died in its mothers arms during servises one night, all that seen it said it was dead, they called Bros. Bryant, Hopkins and my self to pray for it; while we had hands on

MARCO, FLA.

I am praising God this evening for the joy and sweet peace I have in my soul. Glory to Jesus. I feel as though Jesus is coming soon. My mother and I are the only ones in our family that have the Holy Ghost. One of my brothers and my father are seeking. I have one brother that does not believe in this way. Pray that God will show him before it is too late.

Your sister in Jesus.

Laura Braman.

CLAREMONT, N. C.

Dear Evangel Readers:

I feel this morning that my sins are all under the blood. I want all the dear saints to pray that the Holy Ghost may come into my soul. Since the Lord sanctified me, the devil is trying himself in my home. But praise God I mean to go through. Pray that I may ever be faithful,

S. A. Witherspoon.

SUMMERTON, GA.

Dear Saints,

I feel it my duty to write my testimony. I am one of the least of God's children. I have done so little for my Savior. He has saved me and filled me with the Holy Ghost.

I am on the Lord's side and not ashamed to own it. I want to be a soul-winner for Jesus.

God bless sister Buckalew. I feel like she was a help to me getting saved.

All who read this pray that I may grow stronger and always do my Master's will. Also pray that my husband may go on and get all God has for him.

Ida Wyatt.

Notices.

Geo. T. Brouayer, Ala. overseer, wants the Ala. Brothers and sisters that attend the assembly to get to Cleveland on Nov. 2nd. if possible. He recalls the notice he gave a few weeks ago that all should meet him in Chattanooga.

On account of the press of work during the Assembly there will be no issue of the Evangel the week of the Assembly.

Pray that God will direct the assembly about arranging for the publication of the paper the coming year. Some changes will have to be made and we are anxious that they be made just right.

NOTICE.

The Church of God meets every Friday afternoon to pray for the sick. Any one desiring prayer at any time may write us. Also if you want a handkerchief anointed, send a small one with stamp for return. Address F. J. Lee, pastor. 2517 Berry St. Cleveland, Tenn.

HELICON, ALA.

Dear Bro. Tomlinson,

Greetings in Jesus name. Two years ago this month (Oct 18) I heard the first sermon of true holiness preached. I am glad the Lord put a hunger and thirst in my soul for it. I am in possession of the first and second work of Grace.

And as the Psalmist said, "Thou anointest my head with oil., My cup runneth over. The oil represents the baptism of the Holy Ghost, and our cup sure does run over. Bless God. Pray for me that I may live humble at Jesus, feet and stand true till He comes or calls.

Eaggie Paris.

(From page 6.)

it the people would say, "No use to pray, its to late," but God says "All things are possible to them that believe" So in a few minutes the child was intirely well and nursing as though nothing had happened. That sure brought the crowd next night.

A little boy that was very lame, one leg drawn very bad, caused from fever settling, he was prayed for and in two or three days was walking nicely. A little girl that was nearly blind, said when prayed for, that she could see clearly. My own little boy was taken seriously with fever, but the Lord delivered him. We were called to Jefferson City to pray for a child that was seriously sick with pneumonia fever so the doctor had pronounced, and the

mother was crying, thought it would die, but after praying Bro. Bryant told her to have no more fear, so the next day the child was entirely well.

The people were very kind, and showed us great kindness and hospitality. The people that received their baptism were very fine and intelligent. One leading Methodist preacher while praying for a seeker received his baptism and talked in tongues for an hour and couldn't stop; he is a power. The services closed last Sunday night with feet washing and sacrament. Fourteen joined the church, with others to follow.

F. J. Lee.

From page 3.

wise badly used. The house where he was staying was owned by Ben. Foitham. It was burned down by the mob. Only one man was identified and he was placed under arrest and required to give bond to the amount of \$1 000 which he did.

It appears that a number of the relatives of the "Klan" had received the Holy Ghost and become members of the Church of God. This is supposed to be the main cause of the trouble and they took vengeance on brother Kennedy.

Let us rally around brother Kennedy with our prayers that God will speedily recover him from the injuries received so he can enter the battlefield again. No doubt he, like Peter and John, is rejoicing that he was counted worthy to suffer shame for His name.

Regardless of persecutions and oppositions the Church of God grows right on. In the days of the Apostles history shows that the spread of the gospel was more rapid under the pressure of severe persecutions. We shall expect the same in these days. Hallelujah! The glorious Church will shine forth her beauty and show her signs and wonders in the face of the darkest oppositions and hardest conflicts. Thank God! She will never stop till she accomplishes that which pleases Him who is her originator and head.

R. L.

Ed Williamson

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If you are a seeker after light, knowledge and blessings, **COME**.

If you are coming, write about ten days before the date so we will know how many to expect so we can make arrangements for entertainment. Get here on Monday, Nov. 2nd. if possible. Women welcome as well as men.

Address,
A. J. TOMLINSON,
2525 Gaut St. CLEVELAND,
TENN.

These conventions are more like a school than a revival, yet the revival spirit always prevails more or less.

The purpose is to study the Bible and seek after God for His guidance and plans for these last days.

Those who can conveniently do so should bring some bedding—a comfort, a blanket and pillow. You can bring trunks with no extra cost and anything in the way of food and bedding you can bring will be greatly appreciated and then you will feel you are assisting in this great convention and thus enjoy it much better.

You should circulate the papers containing this notice freely among your friends and those who might be interested so they will all feel they have a special invitation to attend. Do your part in placing a copy of this notice in the hands of every member of the Church of God as well as others whom you believe to be interested, so they will feel free to contribute to the expense of this great gathering and have a part in it in that way, even if they can't brighten it with their presence.

Those living around Cleveland should bring in wagon loads of provisions and come and spend the week in Cleveland. Bring anything that will do to eat. Kill a beef or a sheep or a hog and donate to the Assembly or bring in chickens, turkeys eggs and all kinds of vegeta-

bles. Don't forget your pumpkins and turnips.

At this particular time, while war is raging in Europe and war disturbances in Asia, Africa and Mexico, and the world in a great commotion until men's hearts are failing them for fear of those things that are coming on the earth, is a time when we surely need to humble ourselves before God in convention and obtain from Him and His Word information and knowledge that has been hidden through the ages. If you come be sure and come with a degree of sacredness and humility, leaving all preconceived ideas, theories, traditions and controversies at your home for such will not be needed here. Come and be free, but with your heart and mind wide open for the truth. Come to love everybody and act in such a way that everybody can love and appreciate you.

We request the state overseers to furnish us at once with the name and address of some one at every church in his state to whom we can mail a roll of papers containing this notice so they can be circulated freely. We want every church to be specially stirred up and have an interest in this

great
Assembly.

There will be quite an expense, but God will help us to meet it.